

## **AGENDA FOR**

# RADCLIFFE TOWNSHIP FORUM

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## To: All Members of Radcliffe Township Forum

**Councillors**: S Briggs (Vice-Chair), R Cathcart, A

Cummings, J Lewis, N Parnell, C Preston, R Shori, R Skillen, J

Walker

**Advisory Group Members**: Colin Jones (Chair), Colette Jones, Gill Stainthorpe, Roy Vevers, David Lewis and Carol Kemp

Dear Member/Colleague

## **Radcliffe Township Forum**

You are invited to attend a meeting of the Radcliffe Township Forum which will be held as follows:-

Date:	Monday, 20 March 2017			
Place:	Radcliffe United Reform Church, Blackburn Street, Radcliffe, M26 3WQ			
Time:	6.00 pm			
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.			
Notes:	Market Place – 5 pm – My Health & Well-being Plan Tool, Bury Directory			

#### **AGENDA**

### 1 APOLOGIES FOR ABSENCE

### 2 DECLARATIONS OF INTEREST

Members of Radcliffe Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

## **3 MINUTES OF THE LAST MEETING** (Pages 1 - 6)

Minutes of the last meeting held on 10 January, 2017.

## 4 LOCAL POLICE UPDATE

An update will be provided subject to the availability of an Officer from Greater Manchester Police.

### 5 LIBRARY REVIEW - PRESENTATION

A presentation will be given at the meeting on the Council's current Review of Library provision in the Borough.

### **6 TRAFFIC AND PARKING ISSUES - METROLINK STATION**

John Foudy, Car Park Supervisor will attend the meeting.

### 7 UPDATE ON LOCALISATION OF HEALTH & SOCIAL CARE IN BURY

Doug Galvin, patient representative, NHS Bury CCG will provide an update at the meeting.

### 8 OPEN FORUM

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Radcliffe area.

Approximately 30 minutes will be set aside for Open Forum, if required.

### 9 **COMMUNITY FUNDING REPORT** (Pages 7 - 14)

A report from the Programme Support Officer is attached, for information.

### 10 COMMUNITY FUNDING PANEL - UPDATE

### 11 ADVISORY GROUP UPDATE

### 12 URGENT BUSINESS

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.